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**Nevada Library Association**  
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# Nevada Libraries

September 2009 Volume 46 Number 3

## President's Message

*Jeanette Hammons*

### ***"Responding to the Challenge: Beyond all limits"***

"Responding to the Challenge: Beyond all Limits" seems to be a theme for many this year. Facing the largest budget deficit in the nation, the Nevada Legislature finished their work on time.

Many businesses have closed their doors or have had to revamp their services. Loss of jobs, foreclosed homes and lack of tourists has left Nevada with an all time unemployment rate record of 11.3% for the month of May. Nevadans across the state, rural and urban, have felt the need to tighten their belts.

Libraries have not been immune from facing challenges either. NSLA lost positions and has been forced to reorganize and re-evaluate their services. Washoe County Library System and Henderson District Public Libraries have had to close library branches. Most other libraries have had to take a closer look at their staffing levels and services also. Libraries have always had to "fight" for their proper place of importance with the governing authorities.



Because of libraries long history of "responding to the challenge", I have no doubt that Nevada Libraries will persevere during these challenging times as well. We have many great leaders in the libraries across Nevada that will do everything they can to make this happen as was evidenced during this year's Legislative session. Many made their voices heard during this legislative session on various issues. There are great mentoring programs for those new to the profession or who just want to go further. We have great support from our Friends' groups and communities. All form a large cohesive advocacy group that lets the public know the value of our libraries.

To assist libraries with the challenges they face now and in the future, there are many great programs planned at the NLA Conference October 7-10 in Elko. The Conference will be held at the Elko County Convention Center with the Conference hotel being the Red Lion Hotel & Casino. Additional information can be obtained on the Nevada Libraries website at [www.nevadalibraries.org](http://www.nevadalibraries.org).

## ...CALENDAR OF EVENTS...



**NLA 2009 National Conference** <http://www.nevadalibraries.org/index.html>

- Elko, NV
- October 7-10, 2009



**PLA 13th National Conference** <http://www.placonference.org/>

- Portland, OR
- March 23-27, 2010





## *Nevada Library Association Scholarship Fundraiser*



Raffle tickets are \$5.00 each  
or 5 for \$20.00.



Winners will be announced Friday night,  
October 9, at the President's Dinner.



### *Raffle Prizes*



**5th Prize:** Art Doll

**4th Prize:** 5 year NLA Membership

**3rd Prize:** Kindle

**2nd Prize:** 36"-40" LCD TV

**1st Prize:** \$1,000.00





## 2010 ALA NOMINATING COMMITTEE SEEKS CANDIDATES FOR THE 2010 ALA ELECTION

The ALA 2010 Nominating Committee is soliciting nominees to run on the 2010 spring ballot for the offices of ALA President-elect, ALA Treasurer, and Councilor-at-large.

The Nominating Committee will select two candidates to run for President-elect, two candidates to run for Treasurer, and no fewer than 50 candidates for the 33 at-large Council seats to be filled in the 2010 spring election.

The President-elect will serve a three-year term: as President-elect in 2010-2011, as President in 2011-2012, and as Immediate Past President in 2012-2013.

The Treasurer will serve a three-year term, beginning after the 2010 ALA Annual Conference and ending at the adjournment of the 2013 Annual Conference.

The Councilors-at-large will serve three-year terms, beginning after the 2010 ALA Annual Conference and ending at the adjournment of the 2013 Annual Conference.

The ALA President, Treasurer, and Councilors also serve in corresponding roles in the ALA-Allied Professional Association [ALA-APA]. Individuals considering ALA-APA office are encouraged to consult with their employer regarding any restrictions regarding lobbying activities or service on the governing body of a 501(c)6 organization.

Members who wish to make nominations should submit the following information: nominee name; present position; institution; address; telephone; fax; and e-mail address. Self-nominations are encouraged. All potential nominees must complete the Potential Candidate Biographical Form available at <https://cs.ala.org/potentialcandidates/>. The database will be available June 1, 2009. Nominations and forms must be received no later than September 1, 2009.

Nominations may be sent to any member of the 2010 ALA Nominating Committee. Committee members are: **Nancy Allen**, Chair, Dean and Director, University of Denver, Penrose Library. [nancy.allen@du.edu](mailto:nancy.allen@du.edu); **Kathleen E. Bethel**, African American Studies Librarian, Northwestern University. [kbethel@northwestern.edu](mailto:kbethel@northwestern.edu); **Wayne Bivens-Tatum**, Librarian, Princeton University Libraries. [rbivens@princeton.edu](mailto:rbivens@princeton.edu); **Sarah I. Flowers**, Morgan Hill, CA. [sarahflowers@charter.net](mailto:sarahflowers@charter.net); **G. Victor Johnson**, President, Board of Library Trustees, Arlington Heights Memorial Library, Arlington Heights, IL. [gvicjohnson@sbcglobal.net](mailto:gvicjohnson@sbcglobal.net); **Haipeng Li**, Associate Director, John Cotton Dana Library, Rutgers University-Newark, Newark, NJ. [haipeng4cala@gmail.com](mailto:haipeng4cala@gmail.com); **Patricia Montiel Overall**, Assistant Professor, University of Arizona, Tuscon, AZ. [overlall@u.arizona.edu](mailto:overlall@u.arizona.edu);



**Janice M. Rice**, Outreach Coordinator, University of Wisconsin-Madison.  
jrice@library.wisc.edu; **Kathryn M. Toon**, Hawkins, TX. kmttoon@juno.com.

To encourage diversity and leadership development, the Committee will refrain from nominating any current Councilors for election to another term. However, the Committee encourages all current Councilors who wish to continue their service to the Association to file as petition candidates. Petitions will be available from Lois Ann Gregory-Wood, Council Secretariat, ALA, 50 E. Huron, Chicago, IL 60611, Email: [lgregory@ala.org](mailto:lgregory@ala.org), or during the 2009 Annual Conference or 2010 Midwinter Meeting. Petitions require 25 signatures for names to be included on the 2010 ballot.

### DUTIES OF ALA COUNCILORS

The ALA Council is the governing body of ALA. It delegates authority to the divisions of the Association to plan and carry out programs and activities in accordance with policy established by Council. Council determines all policies of the Association and its decisions are binding unless set aside by the membership.

There are currently 185 Council members--100 Councilors-at-Large; 53 Chapter Councilors; 11 division Councilors; 12 Executive Board members, and 9 Round Table Councilors. Those round tables with personal membership equal to or greater than one percent of ALA's total personal membership as of August 31 of each year are entitled to elect one councilor. The remaining round tables are jointly represented one councilor.

Any personal member of the Association can be elected to the Council. The officers of Council are the ALA President, the ALA President-Elect and the ALA Executive Director.

The ALA Council normally meets four times during the Midwinter Meeting and Annual Conference [three Council sessions and a Council/Executive Board/Membership Information Session]. All Councilors are expected to attend each of the scheduled meetings. In addition, Councilors are expected to attend two Membership Meetings at the Annual Conference. While it is not mandatory, many Councilors choose to attend Council Forum meetings held at both the Midwinter Meeting and Annual Conference. New Councilors will be asked to attend orientation sessions at the Annual Conference and Midwinter Meeting following their election.

ALA Councilors also serve as members of the ALA-Allied Professional Association [ALA-APA] Council.\* The ALA-APA Council is the governing body of the ALA-APA and determines all policies of the ALA-APA. It meets at least once at the Midwinter Meeting and at the Annual Conference. There is also an ALA-APA Information Session, which is currently held immediately before or after the ALA session. All Councilors are expected to attend each of the scheduled meetings.

Councilors are charged with the following duties:

To annually elect a Council Committee on Committees (COC) upon nomination by the President-Elect and the Committee on Committees (floor nominations are also accepted).

The COC works with the President-Elect to appoint members to Council and ALA committees. (For detailed information on Committees, please see Bylaws, Article VIII.)

- To review the actions of the ALA Executive Board; receive the minutes of all Executive Board meetings, receive a report from the President for the Executive Board, from the Executive Director for the Headquarters staff; from the Treasurer, the division presidents, and the Budget Analysis and Review Committee [BARC] on the projected budget for the ensuing year.
- By directive to receive at each meeting a report from the Freedom to Read Foundation, the Endowment Trustees, and the Policy Monitoring Committee.
- To receive the views of its Resolutions Committee about all resolutions presented to Council from Councilors, ALA units and the Membership.
- To originate and act on all proposed amendments to the Constitution and Bylaws before these are submitted to the membership for vote.
- To establish dues for chapter, organization and corporate ALA members upon recommendation of the Executive Board.
- To receive the report of the ALA Nominating Committee and Committee on Committees.
- To act on petitions from national organizations requesting affiliation with the Association.
- To act on resolutions referred by the Membership.
- To review at each meeting information on implementation of actions from previous meetings.
- To establish state, provincial, regional and territorial library associations as ALA chapters as provided in the Bylaws.
- To establish or discontinue divisions or round tables.
- To establish or discontinue committees and determine their composition, function and size as the Association's needs require.
- To determine all Association policies; may delegate responsibility to speak for the Association within assigned fields of responsibility in accordance with general Council policies.
- To authorize changes, additions, and deletions in the ALA Policy Manual upon recommendation of the Policy Monitoring Committee.

## National Library Legislative Day Report

Washington, D.C, May 14, 2009



Submitted by Denise Gerdes, 2009 NLA Past President

The 2009 National Library Legislative Day (NLLD) events were held on May 10, 11, and 12th at the Liaison Hotel in Washington, D.C. Jeanette Hammons, Laura Oki, Denise Gerdes, Art Cabrales, Sara Jones, Tom Fay, and Joan Vaughan represented the Nevada Library Association at the events, with help from Verlia Davis-Hoggard, Teresa Manix, Tammy Westergard, Steve Neighbors, and Joe McCarthy.

With a new administration and a new political climate in both the House and the Senate, it is a very critical and exciting time for us to get our message out to Congress. On Monday, May 11th Briefing Day was again held at the Liaison hotel. We were educated about key issues to present to our state representatives. The 2010 appropriations included:

\*Funding LSTA at \$300 million.

\*Funding the Improving Literacy Through School Libraries program at \$100 million.

\*Encourage the signing of the "Dear colleague" letter circulated by Jack Reed (D-RI) and Olympia Snow (R-ME) in support of funding LSTA and Improving School Literacy.

\*To reauthorize LSTA this year.

\*To oppose H.R.801, which seeks to amend copyright law and reverse the National Institute of Health Public Access Policy.

\*To pass the E-Rate discounts proposal to simplify application for funding.

\*To support S.Res. 118 to enable access to federally funded research.

\*To support H.R.1692 to exempt ordinary books from CPSIA.

\*To reauthorize Section 125 and modify to protect against warrant-less surveillance of library records in the Patriot Act.

The following day we headed off to Capitol Hill to meet with the Nevada Legislators. A huge thank you to Art Cabrales, ALA Delegate for NLA, for coordinating the visits with Senator Harry Reid, Senator John Ensign, Congresswoman Dina Titus, Congresswoman Shelley Berkley, and Congressman Dean Heller. We successfully presented the key issues and were able to get photos with Senator Harry Reid and Congresswoman Dina Titus after the meetings.

Thank you for approving my attendance at NLLD this year! I appreciate the opportunity to relay important Nevada Library information to our national representatives.

## Ian Campbell Honored at Government Documents Training Day



The Downtown Reno Library hosted “The People’s Information: A Government Information Training Day” on Thursday, June 4, 2009. Approximately 45 Nevada library-service personnel who provide government information to their customers attended the all-day workshop.

At the workshop, Ian Campbell, Library Assistant III at Downtown Reno Library, was surprised and honored to receive a certificate of appreciation from Richard G. Davis, director, Library Services and Content Management and acting superintendent of Documents for the U.S. Government Printing Office in Washington, DC. The certificate is in

recognition of Ian’s contributions to the Federal Depository Library Program. The frame was hand-painted by Amy Shannon, a reference librarian at the University of Nevada, Reno.

The accompanying letter from Davis read in part, “I would like to offer my congratulations on your retirement and my sincere thanks for your energetic and effective efforts throughout your career to promote free public access to government information. You have excelled in your role and performed a vital service in providing access to U.S. Government information to the citizenry.” Ian spent more than 21 years with Washoe County Library System and retired on June 21, 2009.

In presenting the award to Ian, Washoe County Library Director Arnie Maurins noted that prior to Ian’s employment with WCLS “and while in the Navy, he maintained the first library aboard the *USS Bradley*. He became the Government Documents librarian at Downtown Reno Library in 1991 and has been instrumental in moving this program forward since that time, including the launch of the first government documents blog in 2006.”

The Washoe County Library System, Nevada State Library and Archives and University of Nevada, Reno jointly sponsored the training opportunity. Presenters included Pat Ragains, Darragh Huggins, Aurora Partridge, Lisa Printz, Kathy Edwards and Stephen Platt





## Nevada State Library and Archives INSTRUCTIONS FOR COMPLETING THE LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA) 2010 PROPOSAL FORM

### A. General Instructions

#### 1. What kinds of projects qualify for grants?

The federal Library Services and Technology Act (LSTA) is the state grants program administered in Nevada by the Nevada State Library and Archives (NSLA). Grants are awarded on a competitive basis from the funds available. The LSTA Plan for Nevada is approved by the U.S. Institute of Museum and Library Services and is the basis for funding projects. The four goals of the Nevada State Plan are:

1. Residents of Nevada will have convenient access to current, reliable information through effective technology, resources and telecommunications;
2. The people, governments and associated cultural heritage organizations of Nevada will share responsibility to preserve, protect and make the state's unique heritage available;
3. All residents of Nevada will be served by library and allied information providers that are staffed by well trained professional workers who are equipped to deliver high-quality service as addressed in the six LSTA priorities; and
4. Assure equitable access to library and information services is available to all individuals including the un-served or underserved populations of the state.

Nevada's LSTA State plan was developed by a statewide initiative and directly relate to the federal LSTA purposes. Any LSTA projects must also correlate to the following LSTA priorities:

1. Expanding services for learning and access to information and educational resources in a variety of formats, in all types of libraries, for individuals of all ages;
2. Developing library services that provide all users access to information through local, state, regional, national, and international electronic networks;
3. Providing electronic and other linkages among and between all types of libraries;
4. Developing public and private partnerships with other agencies and community-based organizations;
5. Targeting library services to individuals of diverse geographic, cultural, and socioeconomic backgrounds, to individuals with disabilities, and to individuals with limited functional literacy or information skills;
6. Targeting library and information services to persons having difficulty using a library and to underserved urban and rural communities, including children (from birth through age 17) from families with incomes below the poverty line (as defined by the Office Management and Budget and revised annually in accordance with section 9902(2) of Title 42) applicable to a family of the size involved.

Consult the new LSTA Plan for more detail on identified activities and evaluation for the goals listed above. The plan may be found at <http://nevadaculture.org/docs/nsla/lpd/lsta>

## **2. Who may submit a proposal?**

All types of libraries, including academic, public, school, governmental agency libraries and eligible information centers, and special libraries with public access may apply. To be eligible to apply for LSTA funds, each applicant library and participant library must certify to NSLA that it meets all of the following eligibility criteria:

- ✓ Is supported by public revenues (51% or more) or is a non-profit institution or agency;
- ✓ Makes the collection accessible to its primary clientele organized according to a nationally accepted classification system;
- ✓ Participates in resource sharing through the Information Nevada program;
- ✓ Serves its clientele free of charge;
- ✓ Has a fixed location with regular, published hours of operation;
- ✓ Has one or more paid library staff;
- ✓ Has an annual budget with funds reserved for library materials and services;
- ✓ Has a current, written long range or strategic plan that is available for review.

Applicants should refer to the LSTA Eligibility Criteria information sheet. These criteria were approved by the Nevada State Council on Libraries and Literacy in May 2008.

## **3. What happens to the proposal?**

All proposals received by the due date stand in competition for the available federal funds. *Proposals received late will not be considered.* There are no favored categories of grant or applicant. Proposals are evaluated by State Library staff members, members of the State Council on Libraries and Literacy, and others as appropriate. A letter of advice for each proposal on its competitiveness of the proposal will be sent. The submission of a proposal is not binding upon the applicant or upon the Nevada State Library and Archives (NSLA). An applicant may submit more than one proposal in a grant cycle, but the quantity should be held to a reasonable number. Elements of a proposed project, including amount of funds requested, may change from proposal to application. Applications are normally expected from jurisdictions that receive encouragement, based on the competitiveness of their proposals. However, an application may be submitted and will be considered based on a proposal that was not recommended for completion.

## **4. What is considered in evaluating proposals?**

The following factors (not in priority order) are considered in evaluating each proposal:

- indication of need
- evidence of planning
- client and/or community identification in project development
- clarity
- realistic budget estimates
- potential benefit of the project and its contribution toward meeting local and statewide goals, objectives, and needs (see State Plan for Use of LSTA).

**5. What is the project time period?**

LSTA is granted to NSLA based on the federal fiscal year. Actual funding is often not available until early spring following the start of that federal fiscal year. Awards will be made on a one-year basis only and are subject to the availability of federal funds. The actual project will be expected to operate from July 1<sup>st</sup> through June 30<sup>th</sup>. A different time may be requested; but may not automatically be granted. If a proposed project is judged by the applicant to require more than one year for successful operation, that should be indicated in the proposal's project summary.

**6. What form should the proposal take?**

The proposal must be typewritten on the LSTA proposal forms, **one side only**, or printed from the online form. Legibility is essential. **Use no smaller than 12 point (10 pitch) type and leave adequate margins.** The application may be prepared on a computer and submitted electronically as an email attachment, mailed on a CD disk or as a printout; however, the format of this proposal form must be maintained and all sections

must be included on the same page as, and with the dimensions shown, on the original proposal form. Submission of the final version by telefacsimile (fax) is not acceptable. The proposal may be no longer than **two** printed pages, single sheets. Nothing may be attached to or included with the proposal. Be concise, use simple and meaningful language, and avoid jargon. Proposals that are not prepared according to instructions will likely receive a lower rating.

**7. When and where is the proposal due?**

**Submit the proposal electronically or in hard copy by October 2nd.** It is due by 5:00 p.m. on the date shown on the form. Postmark for the signature page must also be October 2, 2009. The signature /certification page is required for proposals submitted electronically by the due date. Regular or priority mail, or courier service, may be used and is encouraged in case of concern on hard copy delivery of proposal.

Mail paper submissions and signature pages to:  
Nevada State Library and Archives  
LSTA Proposals  
100 N. Stewart Street  
Carson City, NV 89701

Electronic submission are sent to:  
[dbaker@nevadaculture.org](mailto:dbaker@nevadaculture.org).  
(signature certification form must  
be postmarked by October 2, 2009)

If multiple proposals are submitted electronically, a signature certification form is required for each proposal.

For assistance with the proposal, contact Library and Archives Planning and Development.  
Diane Baker - (775) 684-3407 – [dbaker@nevadaculture.org](mailto:dbaker@nevadaculture.org) or Karen Starr – (775) 684-3314 – [kstarr@nevadaculture.org](mailto:kstarr@nevadaculture.org).

**B. Proposal Line-by-line Instructions**

1. **Project title.** Enter the name of the project as you wish it to appear. Be concise and descriptive, in moderate length. Spell out any acronyms used.
  2. **Applicant jurisdiction.** Enter the full legal name of the library and jurisdiction applying for funds, e.g., Anytown Public Library. Do not place the names of any partners on this line.
  3. **Address.** Street address and mailing address if different, with ZIP + 4 of the same applicant jurisdiction named in number 2.
  4. **Applicant contact/phone.** Give the name of the individual preparing this proposal or another person who may be contacted for information about it, together with the telephone number. This may or may not be the representative of the jurisdiction legally authorized to apply for, and/or receive, funds.
  5. **Type of library.** Check the type of library applying: Academic, Cooperative, Public, School or Special library (includes State institutional libraries).
  6. **LSTA Amount.** Enter the total LSTA dollar amount requested for this project, including indirect charges, for the one grant year only. Use whole dollar figures. This may or may not be the total cost of project activities, because local or other funds may be provided in addition to LSTA.
  7. **Grant Category.** Chose the competitive grant, mini-grant category or innovation category. See grant category information sheet for more information.
  8. **Project Purpose.** This has three sections.
    - a. *The project will do what?* Describe in clear, specific terms what you will do. Describe services you will provide. Include anticipated major activities that will be undertaken and if the timeframe for completion. Projects should be designed to complete in 12 months or less.
    - b. *For whom?* Provide information on your target population. Do not describe the entire library community served unless the grant will specifically reach every library user.
    - c. *For what outcome or benefit?* Describe the benefit to your target population that you hope to achieve. You may include measurable outputs (e.g. % increase in library card holders, attendance at program, etc.).
- Consideration will be given to applications that have at least one outcome-based goal (e.g. % more children will read at least 'x' times a week with their parent.) As a result of your program what will improve in the skill, behavior, knowledge or attitude of the participants?
9. **Budget Summary.** This section should summarize the project budget, identifying LSTA funds requested and other funds or in-kind contributions available. Use whole dollar



figures. Budgets are acknowledged to be estimates at this stage of project planning, and it is understood that dollar amounts may be adjusted later at the application stage.

**Total:** Enter the total for each category of funds.

Columns:

- (1) **LSTA:** Enter the amount of LSTA funds requested.
- (2) **Local/Other Cash:** Enter the total of all other financial support anticipated to be contributed to the project, including federal (other than LSTA), state or local grants or allocations, private grant funds, Friends or philanthropic support, or other funds. *Include new library funds if they will be budgeted specifically for this project.* A 10% cash match is required for the Innovation category grant.
- (3) **In-kind:** In-kind contributions, to the extent that they are devoted exclusively to the conduct of this project, may include staff time, library materials and equipment, building space and utilities, and other operating or overhead costs or applicant contributions.
- (4) **Total:** Enter the grand total for the estimated cost of the grant project. Be sure the amount of LSTA funds requested in this proposal is the same as on page 1, #6.

10. **Signature.** The person authorized to apply for federal funds on behalf of the applicant jurisdiction should sign and date the proposal. This may be the library director or another official, as determined locally. If submitting the proposal electronically, you must use the Signature Certification page – the original must be mailed and postmarked by October 2, 2008. If multiple proposals are submitted electronically, a signature certification form is required for each proposal.

### **LSTA Grant Calendar** ***Federal YR 2010***

<b>Grant Calendar events</b>	
Announcement of annual grant program	August 13, 2009
Proposals available	August 13, 2009
Proposal workshops	Sept 1 - Henderson; Sept 10 - Carson City
Proposal workshop - Webinar	September 15
Proposals due	October 2, 2009
Proposal review	Mid – October
Mandatory grant workshops (2-3 workshops statewide)	Late Oct/Early Nov
Applications due to NSLA	December 3, 2009
Competitive applications to Reviewers	Late December
Meeting for application review	February 2010
Funding anticipated to be available from federal level	Unknown

## Nevada Young Readers' Award @ 2009 NLA Conference

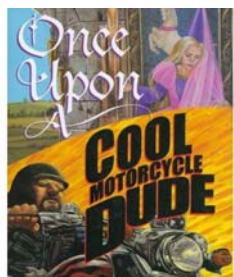
Come join the winning authors and Nevada students at the NYRA Buffet Breakfast on Saturday, October 10, 2009 at the Elko Convention Center. Meet the Author session will be at 9:00a.m. and the Breakfast will run from 10:00 to 12:00. This will be a fun time to celebrate.

As of July 15, 2009 Roland Smith, author of Peak (Young Adult Category) and Jeff Kinney, author of Diary of a Wimpy Kid (Young Reader Category) have accepted our invitations. Jeff Kinney will be sending a video, as the next Diary of a Wimpy Kid 4 will be released on October 12th.

The authors will be signing books after the breakfast. Breakfast attendees will be given one of the award-winning titles. Books will also be available for purchase. PermaBound Books supports the Nevada Young Reader Award Program, arranging for author participation and helping with books for sale and give away.

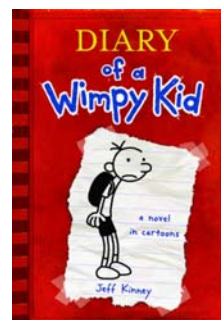
The 2009 Nevada Young Readers' Award (NYRA) winning titles are:

### PICTURE BOOK



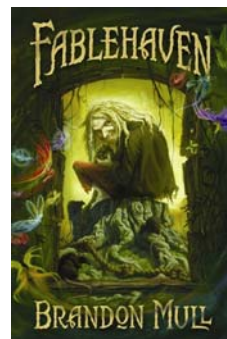
Once Upon a Cool Motorcycle Dude  
By Kevin O'Malley  
(Author and Illustrator)  
Carol Heyer (Illustrator)  
Scott Goto (Illustrator)

### YOUNG READER



Diary of a Wimpy Kid  
By Jeff Kinney

### INTERMEDIATE



Fablehaven  
By Brandon Mull

### YOUNG ADULT



Peak  
By Roland Smith

## THINKING AHEAD SYMPOSIUM

The Salt Lake City Public Library and the Weber County Library announce the 2009 Thinking Ahead Symposium at the Salt Lake City Public Library, September 10-12, 2009.

The Thinking Ahead Symposium offers an opportunity for librarians, politicians, community leaders, citizens, and entrepreneurs to engage in meaningful dialogue about the future of our libraries and how they can best identify and address community needs.

Conversations in 2009 will include education of library professionals; innovation for the future; library funding and community partners; principled leadership and more.

The Thinking Ahead conversations will be introduced and facilitated by a panel of experts including Stephen Abram,

immediate Past President of Special Library Association and Vice President of Innovation for SirsiDynix; Helene Blowers, Director of Digital Strategy at Columbus Metropolitan Library and creator of Learning 2.0: 23 Things; Danielle Patrick Milam, Director of Las Vegas-Clark County Library District Development Office and Foundation, and prior to that was Senior Vice President of Programs and Development for the Urban Libraries Council; Sandi Parkes, Assistant Vice President of Continuing Education and Professor in the Master of Public Administration Program at the University of Utah; and Nancy Tessman, retired as Director of the Salt Lake City Public Library in July 2007, Executive Director of the Library Leadership Institute at Snowbird, 1994-2001.

Registration information for the conference is available at [www.thinkinglibraries.org](http://www.thinkinglibraries.org). For questions or more information about the conference, contact Christine Koldewyn at (801) 524-8205 or [ckoldewyn@slcpl.org](mailto:ckoldewyn@slcpl.org).

### \*\*\*NLA Bylaws News\*\*\*

All members should view the changes so they can vote on them by the next meeting.  
The changes are as follows:

#### NEW WORDING:

##### Article VII. Finances Section 7. Annual Review

A certified public accountant (CPA) shall provide professional accounting services concerning the financial records of NLA annually, following the election of new officers. A written report of the review and an explanation of the financial status of the association shall be submitted by the CPA to the Executive Board for publication and distribution to the membership during the spring of the following year. The Executive Board may request an audit of the financial records as needed.

## Nevada School and Children's Library Section (NSCLS)

The American Association of School Librarians (AASL) announces a new resource for school library media specialists and their teacher colleagues. The Best Websites for Teaching and Learning: Landmark Websites, a list honoring the top Internet sites for enhancing learning and curriculum development, is considered the "best of the best" by AASL.

The Landmark Web sites for Teaching and Learning are recognized due to their exemplary histories of authoritative, dynamic content and curricular relevance. The Web sites include: ALTEC; Annenberg Media Learner.Org; Apple Learning Interchange; Association of Supervision and Curriculum Development (ASCD); Discovery Education; Edutopia; EduWeb; Field Trip Earth; Global School; Google Earth; Library of Congress; MIT Open Courseware; Merlot; Moodle; NASA; Our Documents; PBS Teachers; Read, Write, Think; Smithsonian Education; Thinkfinity; and WebQuest.

"The task force worked very hard to target websites that support learner-centered, inquiry based curriculum. In the hands of knowledgeable educators, these innovative and versatile Web 2.0 tools and resources can be used to engage and motivate students in the learning process and to develop 21st century skills," said

AASL Best List Task Force Chair, Pam Berger.

All honored sites are free, web-based sites that are user-friendly and encourage a community of learners to explore and discover. They also provide a foundation to support AASL's Standards for the 21st-Century Learner and its counterpart publication, Empowering Learners: Guidelines for School Library Media Programs. Valuable information on each site, including tips for effective classroom use are available at [www.ala.org/aasl/bestlist](http://www.ala.org/aasl/bestlist).

Also, the American Association of School Librarians (AASL) has created Learning4Life, an implementation plan created to support states, school systems, and individual schools preparing to implement the [\*Standards for the 21st-Century Learner\*](#) and [\*Empowering Learners: Guidelines for School Library Media Programs\*](#). The plan will also increase awareness and understanding of the learning standards and guidelines and create a committed group of stakeholders with a shared voice.

More information about Learning4Life may be found on the AASL website, <http://www.ala.org/ala/mgrps/divs/aasl>. For more information about this initiative, the L4L state coordinator for Nevada is Robbie Nickel, [rnickel@elko.k12.nv.us](mailto:rnickel@elko.k12.nv.us).





# Book & Paper Conservation

## Educational Outreach

### BOOK AND PAPER CONSERVATION WORKSHOP SERIES

In this series of hands-on, limited enrollment workshops, you will learn the fundamentals of professional paper mending and book repair. Laboratory work will provide practical hands-on experience with basic preservation and conservation techniques, coupled with lectures focused on library science and preservation theory. Students are encouraged to bring to class, personal books and other items to work with. All persons interested in this field are welcome. No prior experience is necessary.

Those students who enroll in three or more workshops are invited to enroll in the Projects Portfolio workshop at no additional charge.

Your instructor, Michael Frazier, is the Conservator at the University Libraries at UNLV, and the president of CIMA (Conference of Inter-Mountain Archivists). The class room is a working conservation laboratory located inside Lied Library's Special Collections. The laboratory will be available outside of class to allow students time to finish their projects. There will be a free information meeting and tour of Special Collections and the laboratory on Saturday, Sept. 12 at 1:00 pm. For more information on this new series of workshops, e-mail [michelle.baker@unlv.edu](mailto:michelle.baker@unlv.edu) or call 895-3254.

### BOOK & PAPER CONSERVATION (Informational Meeting)

Learn more about these new workshops on professional paper mending and book repair by joining us at this free informational meeting, which includes a tour of Special Collections and the laboratory. Register for the informational meeting by calling 895-3394.

Date: Sat. 1-3 pm, Sept. 12  
Location: UNLV Lied Library Special Collections  
Fee: Free and open to the public (Registration is required)

### PAPER CONSERVATION (Workshop 1)

Learn the basic conservation techniques of paper mending and cleaning. Your instructor will discuss paper making history, archival storage, temperature and relative humidity. Hands-on experience will include paste making, paper cleaning and mending, paper humidification and flattening, de-acidification, backing with paper, and encapsulation. You will also explore topics such as working with media, photographs, and maps. Class size is limited.

Date: Sat. 1- 5 pm, Sept. 19 & 26  
Location: UNLV Lied Library Special Collections  
Fee: \$175 Includes handouts & \$23 tool repair kit (2 sessions)

**PAPER MARBLING (Workshop 2)**

Learn the basic principles of paper marbling in this one day workshop. Marbled paper is often used for the end leaves in fine book-binding. You will have the opportunity to create your own samples and art work in this hands-on workshop. All supplies will be provided. Enroll early as class size is limited.

Date: Sat. 10 am-5 pm, Oct. 3  
Location: UNLV Lied Library Special Collections  
Fee: \$135 Includes all supplies and class handouts

**BOOK CONSERVATION (Workshop 3)**

Learn the basic conservation techniques of professional book repair. Lectures will cover various topics, such as book history, construction, and identifying book structures. Hands-on experience will include paste-making, spine replacements and other basic repairs, pamphlet binding, basic book binding, and hot stamp press and book finishing. Class size is limited.

Date: Sat. 1- 5 pm, Oct. 10-Nov. 7 (no class Oct. 31)  
Location: UNLV Lied Library Special Collections  
Fee: \$265 Includes handouts & \$23 tool repair kit (4 sessions)

**BOOK PROTECTIVE ENCLOSURES (Workshop 4)**

Learn two techniques for creating quality protective enclosures for fine book bindings, Phase-Box Construction and Clam-Shell Box Construction. In this hands-on class, you will have the opportunity to create your own enclosures. Students are encouraged to bring two books from home to work with. All supplies will be provided. Class size is limited.

Date: Sat. 1-5 pm, Nov. 14 & 21  
Location: UNLV Lied Library Special Collections  
Fee: \$175 Includes all supplies and class handouts (2 sessions)

**BASIC DISASTER RECOVERY (Workshop 5)**

This one day workshop will give practical advice and hands-on experience for recovering a library collection from a fire or flood. Topics will include developing a disaster plan, and salvaging wet books and papers. All supplies will be provided. Class size is limited.

Date: Sat. 10 am-5 pm, Dec. 5  
Location: UNLV Lied Library Special Collections  
Fee: \$135 Includes all supplies and class handouts

**PROJECTS PORTFOLIO FOR PRESENTATION (Bonus Workshop)**

This is a free bonus workshop for those who have signed up for three or more workshops in this series. You will benefit from additional laboratory time, and will receive additional instruction and advice for individual projects. Class discussions will center on creating an individual portfolio for presentation.

Date: Sat. 10 am- 5 pm, Dec. 12  
Location: UNLV Lied Library Special Collections  
Fee: Free and open to those who have taken three or more workshops in the series. (Registration is required)

**UNLV Educational Outreach  
Registration**

You may register with a credit card online by visiting the web site at  
<http://edoutreach.unlv.edu>  
or over the phone by calling (702) 895-3394, Monday – Friday between 8 a.m. – 5 p.m.

**ARCHITECTS VISIT DOWNTOWN RENO LIBRARY**

Approximately 20 architects, community leaders and elected officials visited Downtown Reno Library on June 11 to learn about the architecture and history of the building. The tour of downtown Reno was sponsored by Black Rock Design Institute (BRDI) and included stops at several notable locations. BRDI is a not for profit 501c3 comprised of Reno area designers dedicated to improving our urban environment.

The visitors were interested in the unique structure of the Downtown Reno Library which opened to the public in May 1966. The library was a gift to the people of Reno from the Max C. Fleischmann Foundation and was designed by Hewitt C. Wells of the firm of DeLongchamps,

O'Brien and Wells. The legend is that the designer was not able to put the building in a park as he wished, so he put the park inside the library.

The 43,000 square foot building was planned around a roofed and enclosed garden court. Reading areas and the multi-tiered book stacks look out on the interior garden.

The building has won several national awards including an Industrial Landscape Award from the American Association of Nurserymen. The award itself was given to the library by Mrs. Lyndon B. Johnson as part of her "Beautify America" campaign. It was also named one of the "World's Most Beautiful Libraries" by *American Libraries* in 2004.

## RUSSIAN LIBRARIANS VISIT WASHOE COUNTY LIBRARY

on July 6, a group of 10 public and university librarians from Russia toured the Downtown Reno Library and learned about the library system's finances and operations from former Washoe County Library Director Martha Gould, Downtown Reno Managing Librarian Scottie Wallace, and current Director Arnie Maurins. The visitors enjoyed the garden ambiance of the library and also the quilts on display in conjunction with Artown. Their visit to Reno was arranged by the Northern Nevada International Center under the auspices of the U.S. State Department's International Visitor Leadership Program. The Russian librarians' itinerary also included the UNR Knowledge Center, the Charlotte-Mecklenburg County Public Library in North Carolina, and the American Library Association annual conference in Chicago.



Photo: The group of Russian librarians with WCLS Director Arnie Maurins.





## Responding to the Challenge: Beyond all Limits

October 7<sup>th</sup> – 10<sup>th</sup>, 2009  
Elko, Nevada

### Conference Committees

#### NLA President

Jeanette Hammons  
[jmhammon@clan.lib.nv.us](mailto:jmhammon@clan.lib.nv.us)  
Elko County Library  
720 Court Street  
Elko, Nevada 89801  
(775) 738-3066 ext 23

#### Programs

Athena Girard, [algirard@clan.lib.nv.us](mailto:algirard@clan.lib.nv.us)  
  
Susan Roberts, [skrobert@clan.lib.nv.us](mailto:skrobert@clan.lib.nv.us)  
  
Elko County Library  
720 Court Street  
Elko, Nevada 89801  
(775) 738-3066 ext 28 or 24

#### Publicity

David Ellefsen, [davide@gwmailgbcnv.edu](mailto:davide@gwmailgbcnv.edu)  
  
Eric Walsh, [ericw@gwmailgbcnv.edu](mailto:ericw@gwmailgbcnv.edu)  
  
Great Basin College Library  
  
1500 College Parkway  
Elko, Nevada 89801  
(775) 753-2385 or (775) 753-2280

#### Local Arrangements

Elko County Library Staff, [ljoki@clan.lib.nv.us](mailto:ljoki@clan.lib.nv.us)

#### Conference Chair

Laura Oki  
[ljoki@clan.lib.nv.us](mailto:ljoki@clan.lib.nv.us)  
Elko County Library  
720 Court Street  
Elko, Nevada 89801  
(775) 738-3066 ext 30

#### Exhibits

Mildred Hart,  
[mkhart@clan.lib.nv.us](mailto:mkhart@clan.lib.nv.us)  
Patrick Dunn,  
[pfdunn@clan.lib.nv.us](mailto:pfdunn@clan.lib.nv.us)  
Elko County Library  
720 Court Street  
Elko, Nevada 89801  
(775) 738-3066 ext 26 or 25

#### Registration

Sarah Johnson,  
[sljohnso@clan.lib.nv.us](mailto:sljohnso@clan.lib.nv.us)  
Antonia Roman,  
[aebaraja@clan.lib.nv.us](mailto:aebaraja@clan.lib.nv.us)  
Bonnie Miller,  
[blmiller@clan.lib.nv.us](mailto:blmiller@clan.lib.nv.us)  
Elko County Library  
720 Court Street  
Elko, Nevada 89801  
(775) 738-3066 ext 27 or 31

#### Technical

Elko County Library Staff,  
[ljoki@clan.lib.nv.us](mailto:ljoki@clan.lib.nv.us)



**Responding to the Challenge: Beyond All Limits**  
**October 7-10, 2009 – Elko, Nevada**

## REGISTRATION FORM

*Please use a separate form for each registrant. Please print or type.*

**Name** \_\_\_\_\_  
 (as it will appear on your nametag):

**Job Title:** \_\_\_\_\_

**Institution:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_  
 \_\_\_\_\_ Street/P.O. Box  
 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip

**E-mail address:** \_\_\_\_\_

**Phone numbers:** ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
 Work ext. Home

- **2009 Membership** status ☐ NLA member ☐ Non-member
- **2009 Conference** status ☐ NLA officer ☐ Conference Committee member  
 (Mark all that apply) ☐ Exhibitor ☐ Speaker ☐ Library Board member/trustee

- **Please check only one choice below and indicate total on line B:**

	Members of NLA				Non-Members of NLA			
	On or Before 9/15/09		After 9/15/09		On or Before 9/15/09		After 9/15/09	
Pre conference	<input type="checkbox"/>	No Charge	<input type="checkbox"/>	No Charge	<input type="checkbox"/>	No Charge	<input type="checkbox"/>	No Charge
Full conference	<input type="checkbox"/>	\$ 75.00	<input type="checkbox"/>	\$ 95.00	<input type="checkbox"/>	\$ 105.00	<input type="checkbox"/>	\$ 125.00
Trustee/Friend/Student* (Full conference)	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 55.00	<input type="checkbox"/>	\$ 105.00	<input type="checkbox"/>	\$ 125.00
Daily registration, one day only** (Select day below)	<input type="checkbox"/>	\$ 40.00	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 65.00

\*Trustees of public libraries, F-T students and persons not currently employed in a library setting.

\*\*Daily registration (mark only one):

☐ Thurs. ☐ Fri. ☐ Sat.

### A. Pre-Conference Registration

(Wednesday, October 7) Circle if Attending

**Grantseeking Basics**

**Prescription for Success**

### B. Conference Registration


(Thursday, October 8 through Saturday, October 10)

Total from above: \_\_\_\_\_

**C. Special Events:**

Event	Price per person	Number in party	Amount paid
<input type="checkbox"/> Thursday, October 8 <sup>th</sup> 7:30AM – 8:30AM Continental Breakfast	FREE	_____	FREE
<input type="checkbox"/> Thursday, October 8 <sup>th</sup> Exhibitor's Reception 4:00PM – 6:00PM	FREE	_____	FREE
<input type="checkbox"/> Friday, October 9 <sup>th</sup> 7:30AM – 8:00AM Continental Breakfast	FREE	_____	FREE
<input type="checkbox"/> Friday, October 9 <sup>th</sup> NLA President's Night & Awards - Banquet, No Host Bar, Comedy, Music and Fun, 6:00PM	\$30.00	_____	_____
<input type="checkbox"/> Saturday, October 10 <sup>th</sup> NYRA Breakfast Buffet –10:00AM	\$15.00	_____	_____
<b>Total Section B:</b>			_____

**REGISTRATION TOTAL:**

<b>Total Section A</b>	<b>Pre Conference</b>	<b><u>No Charge</u></b>
<b>Total Section B</b>	<b>Conference</b>	_____
<b>Total Section C</b>	<b>Special Events</b>	_____
 <b>Grand Total All Sections (conference &amp; events):</b>		<b>\$ _____</b>

Registration forms must be postmarked on or before September 15, 2009 in order to qualify for the early registration rates. Membership must be current in order to receive member rate. Do not include membership fees with your conference registration. For the online NLA membership form go to: <http://www.nevadalibraries.org/>. All refunds are subject to a \$10.00 service charge. No refunds will be given after October 1, 2009. **Payment must accompany registration form.**

Please make your check payable to **Nevada Library Association**

**Mail To:** NLA Conference  
 Antonia Barajas, Registration  
 Elko County Library  
 720 Court Street  
 Elko, Nevada 89801

**Receipt Request:** ☐ Yes ☐ No

## *Pre-Conference Information*

*Wednesday, October 7*

*Grantseeking Basics*

**9:00 - 12:00**

**Great Basin College**

**Are you a representative of a nonprofit organization? Are you new to fundraising? This introductory course provides an overview of the funding research process for those seeking grants from foundations, corporations, and grant making public charities.**

**Presenter: Karen Dannehl, Reference Librarian and Supervisor of the Foundation Center's Cooperating Collection at Great Basin College**

*Wednesday, October 7*

*Prescription for Success:*

*Consumer Health Information on the Web*

**Online health information resources are plentiful, but which ones are essential for librarians and the patrons they serve? This hands-on class covers some of the best online health information resources and provides tips and tricks for uncovering the hidden gems of these resources.**

**Presenter: Kelli Ham, MLIS  
Consumer Health Coordinator  
UCLA Louise M Darling Biomedical Library**



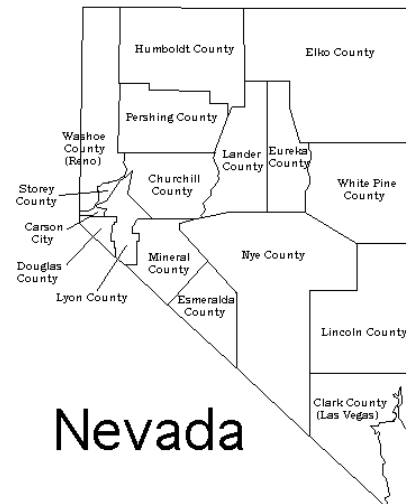
## **Did You Know: Nevada Historical Marker Program**

Nevada's archeological and historical traditions are rich and varied. Early man left petroglyphs, campsites, and rock shelters dating back at least 10,000 years. Nineteenth-century explorers and pioneers opened Nevada's portion of the Great Basin and Mojave Desert as part of the country's westward expansion. During this period, ranchers, miners, Native Americans, railroad workers, homesteaders, and Mormon settlers pioneered the Silver State's settlement.

Today, reminders of our past, such as buildings and archeological sites, are found throughout Nevada. They represent the contributions made by early Nevadans to the State's culture. By studying the past, understanding its spirit, and preserving its message, we have an opportunity to understand our present-day culture and institutions.

The Nevada State Legislature initiated the [Historic Marker Program](#) in 1967 to bring the State's heritage to the public's attention with on-site markers. There are now 266 historical markers in Nevada commemorating sites and buildings such as Las Vegas Mormon fort, Stokes Castle in Austin, the Pony Express Station in Elko, and the first airplane flight in Nevada at Carson City. The Historic Marker Program is a cooperative effort involving the Department of Cultural Affairs, State Historic Preservation Office, which administers the Program, the State Historical Society which reviews proposed marker texts, and the Nevada Department of Transportation

which assists in installing and funding the markers.



The State Historic Preservation Division website contains an electronic map and information access system that provides access to Nevada's significant historic sites recognized through the Nevada Historical Marker Program. The historical marker information is accessible by either using the map, above, or by accessing the historical markers through the listing to the right of the map of Nevada's county names. Marker name, marker number, specific location, and the complete text that may be found on the actual historical marker present each marker. The "STATE of NEVADA" file accesses all marker information in numerical order with the county of location listed. The individual county files have marker information only for that specific county.

***Source: Nevada State Historic Preservation Division***

## **Scholarships For NLA Members Seeking MLIS Degree**

The James S. McPhee Memorial Scholarship fund was created to provide financial support for members in good standing of the Nevada Library Association who are seeking educational opportunities in library science. Applicants are eligible for one NLA scholarship per year, with a maximum of two awards. The NLA Scholarship award grants up to \$5000 in support of graduate course work in an American Library Association accredited library science school.

Scholarship monies in this round of awards must be used to pay tuition and course-related textbook expenses for course work taken in the summer 2009 and 2009-2010 academic years only. Reimbursement information and procedures will be provided to recipients with their scholarship notification letter. A reimbursement check payable to the awardees will be sent upon verification of tuition and textbook purchases.

Scholarship recipients will be notified in early fall 2009. Non-recipients will be notified simultaneously.

**APPLY NOW!**

<http://www.nevadalibraries.org/organization/committees/scholarships.html#mcphee>

**Please contact Steve Dimoulas,  
Chair, NLA Scholarships Committee  
with any questions on the application process.**

**Email [dimoulas@lvccld.org](mailto:dimoulas@lvccld.org) or Call 702-507-3944**

**Become a NLA Member Today!**

**Membership year: 12 Months from date of registration**

**For membership questions or comments, please contact:**

# 2009- Nevada Library Association (NLA) Membership

**Membership year: 12 Months from date of registration**

**For membership questions or comments, please contact:**

*Kathy Rush – Membership Co-Chair*  
 Phone: 775-887-2244 Ext. 1017 Fax: 775-887-2273  
 Email: [ksrush@clan.lib.nv.us](mailto:ksrush@clan.lib.nv.us)

*Hope Williams – Membership Co-Chair*  
 Phone: 775-684-3328 Fax: 775-684-3330  
 Email: [hwilliams@nevadaculture.org](mailto:hwilliams@nevadaculture.org)

Name: \_\_\_\_\_

**Home** Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Home** Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Work** Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Institution \_\_\_\_\_ Mailing Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_ Work \_\_\_\_\_ or Home \_\_\_\_\_

Mailing Preference: Work \_\_\_\_\_ or Home \_\_\_\_\_

Announcement Preference: Email \_\_\_\_\_ or Snail mail \_\_\_\_\_

Membership Status: New \_\_\_\_\_ Renew \_\_\_\_\_ Institution \_\_\_\_\_

**\*\*Membership dues are based on a twelve-month period.**

**DISTRICT:** Northeast \_\_\_\_\_ Northwest \_\_\_\_\_ Southern \_\_\_\_\_

## **SECTIONS:**

- \_\_\_\_\_ NCRL (Nevada College & Research Libraries)  
 \_\_\_\_\_ NSCLS (Nevada School & Childrens' Librarians)  
 \_\_\_\_\_ PLATO (Public Libraries & Trustees Organization)

## **INTEREST GROUPS: (Free of Charge, select groups you want to be involved in)**

- \_\_\_\_\_ ACTION (All Classifications Teamed in One Network)  
 \_\_\_\_\_ CAPTAIN (Collections, Automation, Preservation, Technical Services & Acquisitions in Nevada)  
 \_\_\_\_\_ GODIG (Government Documents Interest Group)  
 \_\_\_\_\_ INDEXING (Nevada Newspapers)  
 \_\_\_\_\_ LIBRARY INSTRUCTION  
 \_\_\_\_\_ NNAG (Nevada Networking & Automation Group)  
 \_\_\_\_\_ NYRA (Nevada Young Readers Award)  
 \_\_\_\_\_ RAISON (Reference & Information Searchers in Nevada)  
 \_\_\_\_\_ REAL (Retired Employees All Libraries)

Do you give NLA permission to release your address to vendors? Yes \_\_\_\_\_ No \_\_\_\_\_

## **DUES:**

- \_\_\_\_\_ First year members ONLY (\$25.00)  
 \_\_\_\_\_ Friends, Retirees, Students, Trustees (\$20)  
 \_\_\_\_\_ Salary Under \$20,000 (\$30) \_\_\_\_\_ Salary \$40,001-\$50,000 (\$60)  
 \_\_\_\_\_ Salary \$20,001-\$30,000 (\$40) \_\_\_\_\_ Salary \$50,001 and up (\$70)  
 \_\_\_\_\_ Salary \$30,001-\$40,000 (\$50) \_\_\_\_\_ Institution (\$70)

For online NLA membership registration and dues payment powered by memberclicks: [www.nevadalibraries.org](http://www.nevadalibraries.org)

**Make Check Payable to: NEVADA LIBRARY ASSOCIATION**

**Please allow 30 days for processing if paying by check.**

**Mail To:** Ed Feldman  
 Paseo Verde Library  
 280 S. Green Valley Parkway  
 Henderson, NV 89012  
 702-492-6591  
 Email: [efeldman@hdpl.org](mailto:efeldman@hdpl.org)



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Nevada Library  
Association

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Carson City, NV 89701-4285

[www.nevadalibraries.org](http://www.nevadalibraries.org)

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