



# Nevada Library Association

2001 Membership

**JANUARY 1 THROUGH DECEMBER 31, 2001**

**For membership questions or comments, please contact:**

*Joyce M. Cox – Membership Chair*

*Phone: 775-684-3303 Fax: 775-684-3330 E: [jmcox@clan.lib.nv.us](mailto:jmcox@clan.lib.nv.us)*

Name: \_\_\_\_\_

**Home** Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Home** Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Work** Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Institution \_\_\_\_\_ Mailing Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_ Work \_\_\_\_\_ or Home \_\_\_\_\_

*Preferred MAILING ADDRESS Home \_\_\_\_\_ Work \_\_\_\_\_*

Do you prefer to have "Nevada Libraries" and other announcements sent:

E-mail \_\_\_\_\_ or snail mail \_\_\_\_\_?

Membership Status: New \_\_\_\_\_ Renew \_\_\_\_\_ Institutional \_\_\_\_\_ Life \_\_\_\_\_

**Membership dues are based on a twelve-month period, January 1st through December 31st.**

**Membership entitles you to join ONE District, ONE Section, and ONE Interest Group. Please add \$5.00 to your dues for each additional section or interest group you choose.**

**DISTRICT:** Northeast \_\_\_\_\_ Northwest \_\_\_\_\_ Southern \_\_\_\_\_

**SECTIONS:**

\_\_\_\_\_ NCRL (Nevada College & Research Libraries)

\_\_\_\_\_ NSCLS (Nevada School & Children's' Librarians)

\_\_\_\_\_ PLATO (Public Libraries & Trustees Organization)

**INTEREST GROUPS:**

\_\_\_\_\_ ACTION (All Classifications Teamed in One Network)

\_\_\_\_\_ CAPTAIN (Collections, Automation, Preservation, Technical Services & Acquisitions in Nevada)

\_\_\_\_\_ GODIG (Government Documents Interest Group)

\_\_\_\_\_ INDEXING (Nevada Newspapers)

\_\_\_\_\_ LIBRARY INSTRUCTION

\_\_\_\_\_ NNAG (Nevada Networking & Automation Group)

\_\_\_\_\_ NYRA (Nevada Young Readers Award)

\_\_\_\_\_ RAISON (Reference & Information Searchers in Nevada)

\_\_\_\_\_ REAL **NEW!** (Retired Employees, All Libraries)

**Do you give NLA permission to release your address to vendors? YES \_\_\_\_\_ NO \_\_\_\_\_**

**DUES:**

\_\_\_\_\_ Friends, Retirees, Students, Trustees (\$20)

\_\_\_\_\_ Salary Under \$20,000 (\$25) \_\_\_\_\_ Salary \$30,000 and up (\$45)

\_\_\_\_\_ Salary \$20,001-\$30,000 (\$35) \_\_\_\_\_ Salary \$40,000 and up (\$55)

\_\_\_\_\_ Salary \$30,001 and up (\$45) \_\_\_\_\_ Institutional Member (\$50)

**Make Check Payable to: NEVADA LIBRARY ASSOCIATION**

**Mail To: Michelle L. Mazzanti, NLA Treasurer**

**115 S. Water Street**

**Henderson, NV 89015**

**Phone: 702-567-3673 FAX: 702-567-3677**

**E-mail: [mlmazzanti@hdpl.org](mailto:mlmazzanti@hdpl.org)**