



To Boldly Go Where No One Has Gone before

**October 6-8, 2011
Carson Nugget, Carson City Nevada**

The 2011 NLA Conference will be held October 6th, 7th & 8th at the Carson Nugget in Carson City Nevada. **Programs will be presented on October 6 & 7, 2011.** Attached is the Proposal for Programs form. Here are some important things to know:

- ✓ Proposals must be submitted by May 31, 2011.
- ✓ Please include as much detail as possible on the proposal form.
- ✓ Programs will be accommodated based upon adherence to the conference theme, availability of space, and funding.
- ✓ In-state library staff members cannot collect travel, honorarium and per diem for presentations with the following exception: if their institution doesn't pay travel and per diem, they may request those costs at state rates.
- ✓ The contact person listed on the program proposal form will serve as a host for that program and will follow up with the speaker regarding contracts or any special arrangements that need to be made.
- ✓ All applicants will be notified in writing of the status of applications by June 30, 2011.

- ✓ Questions? Please contact Michelle Mazzanti at mlmazzanti@hdpl.org or Arlene Caruso at acaruso@hdpl.org or by calling (702) 492-6587



Nevada Library Association
Call for Proposals for Programs
Final Application due May 31, 2011

TO BOLDLY GO WHERE NO ONE HAS GONE BEFORE

Friday October 6 & 7, 2011

Please supply the following information for each program you would like to host or conduct.
Return no later than May 31, 2011 to:

Program Co-chairs – Michelle Mazzanti & Arlene Caruso –HDPL

Henderson District Public Libraries

Paseo Verde Library
Attn: Michelle Mazzanti
280 S. Green Valley Parkway
Henderson, Nevada 89012
1-702-492-6587
Fax: 1-702-492-1711
mlmazzanti@hdpl.org

Paseo Verde Library
Attn: Arlene Caruso
280 S. Green Valley Parkway
Henderson, Nevada 89012
1-702-492-6580
Fax: 1-702-492-1711
acaruso@hdpl.org

Proposals received after May 31, 2011 will be accepted on a space available basis.

Date you wish to present (circle both if you have no preference):

October 6

October 7

Name of Interest Group, Division or Sponsoring Individual/Group:

Program Description: (title and two sentence description)

Name of Speaker or speakers who will present the program:

Anticipated Audience: **Academic** **Public** **School** **Special** **All Libraries**
(Circle one and estimate the number of people who might attend to help with room assignments)

Equipment Needed (check all that apply):

Internet connection _____ Flip Chart _____

Projector _____ Other (please identify): _____

Proposed Budget:

\$ _____ Speaker Honorarium (only paid toward speakers attending from out of state)

\$ _____ Miscellaneous expenses (describe expenses below)

\$ _____ Total Amount for this proposed program

Expenses: _____

Speaker's Name and Address:

Name: _____

Email: _____

Address: _____

Phone: _____

Person submitting this proposal:

Name: _____

Email: _____

Address: _____

Phone: _____

Program Abstract: 50 words or less for use in Conference Program (use extra sheet if needed)