



# Lighter Side of Libraries

October 4 - 6, 2007

Nevada State Legislative Building - Carson City Nevada

**NLA Conference, October 4,5,6 2007: Carson City, Nevada**

## REGISTRATION FORM

*Please use a separate form for each registrant. Please print or type.*

### Questions about registration?

Contact the Conference Co-Chair: Laura Oki [ljoki@clan.lib.nv.us](mailto:ljoki@clan.lib.nv.us)

Name (as it will appear on your nametag): \_\_\_\_\_

Job Title: \_\_\_\_\_

Institution: \_\_\_\_\_

Mailing address: \_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip

E-mail address: \_\_\_\_\_

Phone numbers: ( ) X ( )  
Work ext. Home

2007 Membership status  NLA member  Non-member

2007 Conference status (Mark all that apply.)  NLA officer  Conference Committee member  
 Exhibitor  Library Board member/trustee  
 Speaker

A.

• Please check only one choice below and indicate total on line A:

	Members of NLA,				Non-members			
	Before 10/1/07		After 10/1/07		Before 10/1/07		After 10/1/07	
Full conference	<input type="checkbox"/>	\$ 75.00	<input type="checkbox"/>	\$ 95.00	<input type="checkbox"/>	\$ 105.00	<input type="checkbox"/>	\$ 125.00
Trustee/Friend/Student* (Full conference)	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 55.00	<input type="checkbox"/>	\$ 105.00	<input type="checkbox"/>	\$ 125.00
Daily registration, one day only (select day below)	<input type="checkbox"/>	\$ 40.00	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 65.00

\*Trustees of public libraries, F-T students and persons not currently employed in a library setting pay the Trustee/Friends/Student rate.

Daily registration (mark only one):

Thurs.  Fri.

Conference Registration (Thursday, October 4 through Saturday, October 6) Total from above: \_\_\_\_\_



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## B. Special Events:

Event	Price per person	Number in party	Amount paid
<input type="checkbox"/> Thursday October 4, 2007 7:30AM – 8:00AM Continental Breakfast Vendor Room	FREE	_____	_____
<input type="checkbox"/> Thursday October 4, 2007 Vendor's Reception 4:30PM – 6:00PM Vendor Room	FREE	_____	_____
<input type="checkbox"/> Thursday October 4, 2007 NLA President's Night - Banquet, No Host Bar, Music, and Fun 5:30pm (bar opens) 6:00pm dinner State Library and Archives Lobby	\$25.00	_____	_____
<input type="checkbox"/> Friday October 5, 2007 7:30AM – 8:00AM Continental Breakfast Vendor Room	FREE	_____	_____
<input type="checkbox"/> Saturday, October 6, 2007 (circle one)			
NYRA Meal – children 18 & under	\$15	_____	_____
NYRA Meal – adults	\$25	_____	_____

**Total Section B:** \_\_\_\_\_

<b>REGISTRATION TOTAL:</b>	
Total Section A Conference	_____
Total Section B (Special Events):	_____
<b>↔ Grand Total All Sections (conference, &amp; events): \$</b>	_____

Registration forms must be postmarked on or before October 1, 2007 in order to qualify for the early registration rates. Membership must be current in order to receive member rate. Do not include membership fees with your conference registration. No refunds will be given after October 19, 2007. **NO EXCEPTIONS.** All refunds are subject to a \$10.00 service charge. **Payment must accompany registration form.**

Please make check payable to **NLA Conference.**

**Mail To:** NLA Conference  
Sandra Draper  
NLA Registration Chair  
Douglas County Library  
1625 Library Lane  
Minden, NV 89423

**Receipt Request:**  Yes

No