



Viva Lake Las Vegas
Nevada Library Association Conference
August 11 - 14, 2004
Henderson, NV

Application and Contract for Exhibit Space

Company Name: _____

Address: _____

Telephone: _____ Fax: _____ Email: _____

Contract Authorization: _____

Address (if different from above): _____

Telephone: _____ Fax: _____ Email: _____

On-Site Exhibitor: _____

Name on Booth Sign: _____

Booth Rates and Description/Nevada Library Association 2004 Conference

Type of Booth	Rental Fee	Size	Includes Premium Location*	Includes 1 Box Lunch Each Day	Includes T-1 Internet Line	Includes Ad In Conference Program
Hole In One	\$1350.00	8 X 10	Yes	Yes	Yes	Yes
Eagle	\$900.00	8 X 8	Yes	Yes	Extra Fee	Extra Fee
Birdie	\$800.00	8 X 8	No	Yes	Extra Fee	Extra Fee
Par	\$650.00	6 X 8	No	No	Extra Fee	Extra Fee

*Premium Location—near Main Entry Doors or corners

Other Booth Requirements:

Access to Electricity _____ Yes _____ No
 Telephone Line Access _____ Yes _____ No
 High Speed Internet Access _____ Yes _____ No

We prefer not to be located next to the following competitors: _____

Send completed application and check payable to **NLA Conference** to: *Ken Bierman / Nevada Library Association / 3114 Spokane Drive / Las Vegas, NV 89121*

Cancellation Policy: Exhibitor submitting written notice of cancellation of booth space by June 18th shall be entitled to the rental refund minus \$100.00 processing and resale fee. No refunds will be made after June 18th.